#### RETURN THIS DOCUMENT TO: Ron Brown, 605 Maple Court, Tremont IL 61568

# Registration

| Name (as printed on your passport)  |              | Date of Birth     | Birth Place   |  |  |
|---|--------------|-------------------|---|--|--|
|   |              |                   |   |  |  |
| Street Address  |              | City, State, Zip  | City, State, Zip  |  |  |
| Email Address   |              | Home Phone        | Cell Phone  |  |  |
|   |              |                   |   |  |  |
| Passport Number   | Issue Date   | Expiration Date   | Note: Expiration date must be<br>more than six months after<br>your date of travel. |  |  |
| Home Church   |              | Home Church City  | , State, Zip  |  |  |
| Trip Options and Informat<br>Please choose a trip:  | ion          | ,                 |   |  |  |
| 1A,2A,3A Teams (\$1,865)  |              | 1B,2B,3B Te       | 1B,2B,3B Teams (\$2,365)  |  |  |
| ☐ Team 1A: Jan 4-11, 2020   |              |                   |   |  |  |
| <ul><li>□ Team 2A: Jan 18-25, 2020</li><li>□ Team 3A: Mar 7-14, 2020</li></ul>                    |              |                   | 3: Jan 18-29, 2020<br>3: Mar 4-14, 2020   |  |  |
| ☐ I will need a hotel room for F  | riday night  |                   |   |  |  |
| ☐ I would like a single room. (for Team A: an additional \$300. For Team B: an additional \$300). |              |                   |   |  |  |
| □ Travelling with family member   |              |                   |   |  |  |
| Trip Deposit Full trip cost is required to hold you   | r reservatio | n. Make checks ou | t to C.A.M.P.   |  |  |
| Date on Check   |              | Check Number      |   |  |  |
| Date on oneck   |              | Office Number     |   |  |  |
| Amount of Check   |              |                   |   |  |  |
|   |              |                   |   |  |  |
| Signod.   | 1            |                   |   |  |  |

Form must be signed in order to be processed.

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### Release Form

| ror, and in consideration of, all things done a<br>transportation, travel, conveyances, hotel, m<br>sightseeing, arrangements, and services in th                                  | eals, and all other accommodations,   |
|--|---|
| remise, acquit, discharge, covenant to indem<br>discharge Central American Mission Projects,<br>employees, officers, directors, representative                                     | Inc (C.A.M.P.), their agents, servants, es and successors in office, individually or mands, cost, including attorneys fees, loss of |
| Should circumstances make delays unavoidal from those printed, causing rate changes, the be held responsible and that any expenses, in accommodations will be paid by the undersig | e undersigned agrees that Sponsors shall not ncreases, or changes in tariffs and  |
| The undersigned further agrees that the Spo<br>oss or damage to baggage or any personal e  | nsors shall not be responsible in any way for effects.  |
| Wherefore, the undersigned has caused this   | Release to be executed by him/her this  |
| day of, 20   |   |
| WITNESS MUST SIGN THIS DOCUMENT  |   |
| Participant Signature  | Witness Signature   |
| Street Address   | Street Address  |
| City/State/7in   | City/State/7in  |
|  |   |

## **Medical Information**

Complete one form per person attending. This information will be kept confidential by C.A.M.P. unless it is needed to care for you in what C.A.M.P. staff deems an emergency situation.

| Name (as on Passport)   |                  |                         |                | Birthdate   |
|---|------------------|-------------------------|----------------|---|
| Passport Number   |                  | Primary Physician       |                |   |
| Date of Last Physical Check-up  |                  | Primary Physician Phone |                |   |
| Primary Physician Addr  | ess              |                         |                | ovider (you are expected to carry your own insurance) |
| Insurance Group #   | Insurance Plan # | t Insu                  | rance Phone N  | umber   |
| Existing Medical Conditions (ie diabetes, allergies, etc) and Explanation |                  |                         |                |   |
| Special Dietary Needs   |                  |                         |                |   |
| Current Medications (please note if medication must be refrigerated)      |                  |                         |                |   |
| Emergency Contact in I  | JSA              | Re                      | elation to You |   |
| Phone Number  |                  |                         |                |   |

### Media Release Form

| Name (please print):  |  |
|---|--|
| Phone Number  |  |
| This general media release form allows (C.A.M.P, "we") to use or distribute you and testimonials in our material or our |  |
| You grant C.A.M.P and those acting uninterest, and copyright of the materials   | · · · · · · · · · · · · · · · · · · ·                                  |
| Signature   | Date   |
| Signature   | Guardian must sign below)  |
| Parent/Guardian Signature   |  |
|   | rs@gmail.com with any questions or concerns you<br>ne agreement above. |
| Construction Expended Please list any construction skills, expendinformation helps the Team Leader plan                 | rience, or knowledge you have. This                                    |
|   |  |
|   |  |
|   |  |
|   |  |